

**PACIFIC SWIMMING SHORT COURSE SENIOR OPEN MEET**

**HOSTED BY THE TERRAPINS SWIM TEAM**

**NOVEMBER 18-19, 2017**

Enter Online: <http://ome.swimconnection.com/pc/TERA20170118>



**SANCTION:** Held under USA/Pacific Swimming Sanction No. **17-149**

*In granting this sanction it is understood and agreed that USA Swimming shall be free from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.*

**NOTICE:** By entering this meet, the athlete or his/her guardian consents to the publication, via electronic, print or other media, information and/or imagery related to their participation at this meet. Such information and imagery may include, but is not limited to, photographs, video, web casting, television, psych sheets and live meet results. The results of this meet will be posted in real time on the Internet.

**USE OF AUDIO AND VISUAL:** Photography and video recording from behind the blocks or starting areas is prohibited unless prior permission is granted by the Meet Referee. Use of any audio or visual recording devices, including but not limited to film and digital cameras, cell phones and tablets, and Google Glass is not permitted in changing areas, rest rooms or locker rooms. Violation of this recording prohibition may result in ejection from the swimming pool facility by the Meet Referee or his/her designee.

**OFFICIALS:**

<i>Meet Referee: Carol Cottam</i>	<i>Head Starter: Eric Fetterman</i>
<i>Meet Marshal: Oleg Litvinov</i>	<i>Admin Official: Jennifer Winters</i>
<i>Meet Director: Maureen deBack</i> <a href="mailto:mnmdeback@comcast.net">mnmdeback@comcast.net</a> or <a href="mailto:swimterrapin@msn.com">swimterrapin@msn.com</a> (925) 680-8372	

**LOCATION:** 3501 Cowell Road, Concord, CA

**DIRECTIONS:** Highway 680 North – take Treat Boulevard exit, exit right onto Treat, turn left on Cowell Road. Highway 680 South – take Treat Boulevard/Geary Road exit, turn left at end of ramp, left at light on to Treat, left on Cowell Road.

**COURSE:** Outdoor pool with up to 10 lanes available for competition. An additional 6 lanes will be available for warm-up/cool down throughout the competition. The minimum water depth for the shallow end course, measured in accordance with Article 103.2.3, is 12'0" at the start end and 5'0" at the turn end. In accordance with Article 104.2.2C(4) the competition course has been certified. A copy of the certification is on file with USA Swimming.

**TIME:** Meet will begin at 9:00 a.m. each day with warm-ups from 7:30 a.m. to 8:45 a.m. each day.

**RULES:**

- Current USA and Pacific Swimming rules and warm-up procedures will govern the meet. A copy of these procedures will be posted at the Clerk-of-Course.
- All events are timed finals.
- All events will swim fast to slow
- **Athletes may compete in a maximum of four (4) events per day.**
- **Entries to this meet may be closed prior to posted entry deadline due to timeline considerations. The decision to close the meet will be determined by the Meet Host and the Meet Referee.**
- If local conditions warrant it, the Meet Referee, with the concurrence of the Meet Director, may require a mandatory scratch down. Immediate cash refunds will be made for any mandatory scratches.
- All coaches and deck officials must wear their USA Swimming membership cards in a visible manner.
- **Athletes in the 500 Free must provide their own lap counters.**
- **Athletes in the 1000 Free and 1650 Free must provide their own timers and lap counters.**
- **Entries in the 1000 Free and the 1650 Free will be limited to the first 30 athletes that enter in each event.**

**UNACCOMPANIED ATHLETES:** Any USA-S athlete-member competing at the meet must be accompanied by a USA Swimming member-coach for the purposes of athlete supervision during warm-up, competition and warm-down. If a coach-member of the athlete's USA-S Club does not attend the meet to serve in said supervisory capacity, it is the responsibility of the athlete or the athlete's legal guardian to arrange for supervision by a USA-S member-coach. The Meet Director or Meet Referee may assist the athlete in making arrangements for such supervision; however, it is recommended that such arrangements be made in advance of the meet by the athlete's USA-S Club Member-Coach.

**RACING STARTS:** Athletes must be certified by a USA-S member-coach as being proficient in performing a racing start, or must start the race in the water. It is the responsibility of the athlete or the athlete's legal guardian to ensure compliance with this requirement.

**RESTRICTIONS:**

- Smoking and the use of other tobacco products is prohibited on the pool deck, in the locker rooms, in spectator seating, on standing areas and in all areas used by athletes, during the meet and during warm-up periods.
- Sale and use of alcoholic beverages is prohibited in all areas of the meet venue.
- No glass containers are allowed in the meet venue.
- Only athletes, coaches, officials, and volunteers will be allowed on the pool deck.
- Changing into or out of swimsuits other than in locker rooms or other designated areas is prohibited.
- Destructive devices, to include but not limited to, explosive devices and equipment, firearms (open or concealed), blades, knives, mace, stun guns and blunt objects are strictly prohibited in the swimming facility and its surrounding areas. If observed, the Meet Referee or his/her designee may ask that these devices be stored safely away from the public or removed from the facility. Noncompliance may result in the reporting to law enforcement authorities and ejection from the facility. Law enforcement officers (LEO) are exempt per applicable laws.
- Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present.
- Entrance to and exit from the facility is via the West Gate only.
- No canopy or site set up is allowed on Friday evening or prior to 7:00am on Saturday or Sunday.
- Athlete set up is permitted on the grass within the facility or on the grass outside the fence. Deck set up is restricted to coach tents in designated areas. All other deck areas must remain clear for walking and emergency access.

**ELIGIBILITY:**

- Athletes must be current members of USA-S and enter their name and registration number on the meet entry card as they are shown on their Registration Card. If this is not done, it may be difficult to match the athlete with the registration and times database. The meet host will check all athlete registrations against the SWIMS database and if not found to be registered, the Meet Director shall accept the registration at the meet (a \$10 surcharge will be added to the regular registration fee). Duplicate registrations will be refunded by mail.
- Athletes 13/Over are eligible to enter this meet. There is no proof of time. Entry times should be the athlete's actual time and not the minimum standard.
- Athletes 11 and 12 years of age must meet the Senior Open time standard as outlined by Pacific Swimming time verification procedures. No refunds will be given if a time cannot be proven.
- Athletes under the age of 11 years are not eligible to compete.
- Disabled athletes are welcome to attend this meet and should contact the Meet Director or Meet Referee regarding special accommodations.
- No time conversions will be accepted.
- Entries with "NO TIME" will be rejected.

**SEEDING:** Event seeding will be in the following order: conforming short course yards, non-conforming long course meters, and non-conforming short course meters / conforming long course meters, non-conforming short course yards, and non-conforming short course meters - USA Swimming rules 207.11.7B.

**CHECK-IN:** The meet will be deck seeded. Athletes must check-in at the Clerk-of-Course. No event shall be closed more than 30 minutes before the scheduled start of the session. Close of check-in for all events shall be no more than 60 minutes before the estimated time of the start of the first heat of the event. Athletes who do not check-in will not be allowed to compete in the event.

**SCRATCH RULE:** Athletes entered in a timed final individual event that is seeded on the deck that have checked in for that event, must swim in the event unless they notify the clerk of the course before seeding for that event has begun that they wish to scratch. Failure to swim an event will result in being barred from their next individual event.

**ENTRY FEES:** \$6.50 per individual event plus an \$8.00 per athlete participation fee. Entries will be rejected if payment is not sent at time of request. No late entries will be accepted. No refunds will be made, except mandatory scratch downs.

**ONLINE ENTRIES:** To enter online go to <http://ome.swimconnection.com/pc/tera20171118> to receive an immediate entry confirmation this method requires payment by credit card. Swim Connection LLC charges a processing fee for this service, equal to \$1 per athlete plus 5% of the total Entry Fees. Please note that the processing fee is a separate fee from the Entry Fees. If you do not wish to pay the processing fee, enter the meet using a mail entry. **Entering online is a convenience, is completely voluntary, and is in no way required or expected of an athlete by Pacific Swimming.** Online entries will be accepted through Friday, November 3, 2017. **Entries to this meet may be closed prior to posted entry deadline due to timeline considerations. The decision to close the**

meet will be determined by the Meet Host and the Meet Referee. Entries in the 1000 Free and the 1650 Free will be limited to the first 30 athletes that enter in each event.

**MAILED OR HAND DELIVERED ENTRIES:** Entries must be on the attached consolidated entry form. Forms must be filled out completely and printed clearly with athlete’s best time. Entries must be entered using the current Pacific Swimming procedure: and postmarked by midnight, Friday, November 3, 2017 or hand delivered by 6:30 p.m. Friday, November 3, 2017. Requests for confirmation of receipt of entries should include a self-addressed envelope. **Entries to this meet may be closed prior to posted entry deadline due to timeline considerations. The decision to close the meet will be determined by the Meet Host and the Meet Referee. Entries in the 1000 Free and the 1650 Free will be limited to the first 30 athletes that enter in each event.**

**Make check payable to: Terrapins Swim Team**

**Mail entries to: Terrapins Swim Team  
P.O. Box 21127  
Concord, CA 94518**

**Hand deliver entries to: Terrapins Coaching Staff, Mon-Fri 4pm-7pm  
3501 Cowell Road  
Concord, CA 94518**

**AWARDS:** None.

**ADMISSION:** Free. A 2 day program will be available for a fee.

**HOSPITALITY:** Hospitality available for coaches, officials, timers, and volunteers. Lunches will be provided for coaches and working deck officials. There will be a snack bar.

**MISCELLANEOUS:**

**ORDER OF EVENTS**

SATURDAY, NOVEMBER 18 <sup>TH</sup>		
EVENT #	EVENT	EVENT #
1	500 FREE	2
3	200 BACK	4
5	100 BREAST	6
7	200 FLY	8
9	100 FREE	10
11	200 I.M.	12
13	1650 FREE	14

SUNDAY, NOVEMBER 19 <sup>TH</sup>		
EVENT #	EVENT	EVENT #
15	400 I.M.	16
17	200 FREE	18
19	100 FLY	20
21	50 FREE	22
23	200 BREAST	24
25	100 BACK	26
27	1000 FREE	28

Events 13-14 and 27-28 will be swum fastest to slowest alternating women and men  
There will be a 10 minute break before the start of these events

Time standards may be found at: <http://www.pacswim.org/swim-meet-times/standards>

Pacific Swimming – Hosted by The Terrapins Swim Team  
 SENIOR OPEN  
 November 18-19, 2017  
 Consolidated Entry Form

Name: Last,                      First                      Middle												
Club Abbr.			UNATT TEAM ABBR				Club Name					
Age			Date of Birth				Sex M    F		LSC – (PC, SN)			
USA-#												
Event #	Distance / Stroke					Entry Time			Circle One			
						: .			SCY / LCM / SCM			
						: .			SCY / LCM / SCM			
						: .			SCY / LCM / SCM			
						: .			SCY / LCM / SCM			
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						: .			SCY / LCM / SCM			
						: .			SCY / LCM / SCM			
						: .			SCY / LCM / SCM			
# of entries _____ x \$6.50 = \$ _____ Participation Fee                      \$ 8.00 Total    \$ _____												
Coach												
Athlete's Address												
Home Phone						Cell Phone						
Email												